| Please print or write in block letters. VISA APPLICATION FORM TO ENTER JAPAN | Please glue a photo here (DO NOT staple or tape). The photo should be clear and identifiable, taken within the last 6 months. You can submit 2in x 2in photo. Please prepare a passport type photo. |
|--|---|
| *Official use only | (Paste photo here) 45mm ×35mm or 2in x 1.4in |
| Surname (as shown in passport) Kennedy | |
| Given and middle names (as shown in passport) <u>Smith James</u> | |
| Other names (including any other names you are or have been known by N/A | or province and country where you were born. |
| Date of birth 15/04/1980 (Day)/(Month)/(Year) Sex: Male Female Female Marital status: Single Married Videous | UK (Country) owed Divorced |
| Nationality or citizenship USA | |
| Former and/or other nationalities or citizenships United Kingdom | |
| | lank if not applicable. |
| | t No. A11223344 |
| | te of issue 10/03/2015 |
| | (Day)/(Month)/(Year) te of expiry 10/03/2025 |
| Certificate of Eligibility No. | (Day)/(Month)/(Year) |
| Status of residence/Purpose of visit to Japan To visit my brother | Discourse sumits interests de de dete |
| | Please write intended date, port of entry, and ship/airline |
| Port of entry into Japan Narita Airport Name of ship or airline | name if you have not booked a flight/ship yet. |
| Names and addresses of hotels or persons with whom applicant intends to stay | |
| | el. 03-3230-1234 |
| | 00 0200 1204 |
| Address 8-1 Sanbancho, Chiyoda-ku, Tokyo, 102-1234 | |
| Dates and duration of previous stays in Japan <u>02/14 - 03/14 in 2017, one month</u> | |
| Your current residential address (if you have more than one address, please list | them all) |
| Address 321 East Maple Street, Washington DC 20008 | |
| Tel. 202-333-1111 Mobile No. 202-333-1111 | |
| E-Mail <u>kennedy.s@xxx.com</u> | |
| Current profession or occupation and position <u>Company employee</u> , Dire | ector |
| Name and address of employer | |
| Name_America Trade Inc. Te | el. 202-333-8888 |
| Address 654 Park Avenue, Washington DC 20008 | |
| l | |
| | Please write accurately. |

| *Partner's profession/occupation (or that of parents, if applicant is a min N/A | Please write accurately. Please leave it blank if your purpos of visit is tourism and you will not meet your friends, family members or business partners in Japan. |
|---|---|
| Guarantor or reference in Japan (Please provide details of the guarantor or the person t | o be visited in Japan) |
| Name Taylor Kennedy | ^{Tel.} _03-3230-1111 |
| Address 2-2-1 Kasumigaseki, Chiyoda-ku, Tokyo 100-12 | 34 |
| Date of birth_01/04/1987 Sex: Male ✓ Female □ (Day)/(Month)/(Year) Relationship to applicant Brother |] |
| Profession or occupation and position Company Employee, I | Program Manager |
| Nationality and immigration status USA, Intra-company Tra | ansferee |
| Inviter in Japan(Please write 'same as above' if the inviting person and the guarantor are the | |
| Name Same as above | Tel |
| Address | |
| Date of birth Sex: Male Female | 1 |
| (Day)/(Month)/(Year) Relationship to applicant | |
| Profession or occupation and position | |
| Nationality and immigration status | |
| *Remarks/Special circumstances, if any | |
| | appropriate box. |
| been convicted of a crime or offence in any country? | Yes V No |
| • been sentenced to imprisonment for 1 year or more in any country?** | Yes No |
| been deported or removed from Japan or any country for overstaying your any law or regulation? | Yes No 🗸 |
| been convicted and sentenced for a drug offence in any country in violatio concerning narcotics, marijuana, opium, stimulants or psychotropic substa | |
| engaged in prostitution, or in the intermediation or solicitation of a prostitu persons, or in the provision of a place for prostitution, or any other activity connected to prostitution? | directly Yes No |
| committed trafficking in persons or incited or aided another to commit suc ** Please tick "Yes" if you have received any sentence, even if the sentence wa | |
| If you answered "Yes" to any of the above questions, please provide re | |
| DUI in 2018 | |
| "I hereby declare that the statement given above is true and correct. I understand that be granted are decided by the Japanese immigration authorities upon my arrival. I un entitle the bearer to enter Japan upon arrival at port of entry if he or she is found inad "I hereby consent to the provision of my personal information (by an accredited travel my visa application) to the Japanese embassy/consulate-general and (entrust the agen Japanese embassy/consulate-general, when such payment is necessary." | derstand that possession of a visa does not Imissible." agent, within its capacity of representing |
| Date of application 03/18/2023 Signature of applicant (Day)/(Month)/(Year) | Smith Kennedy |
| * It is not mandatory to complete these items. Any personal information filled in this application form as well as additional personal in application (hereinafter referred to as "Retained Personal Information") will be handle Affairs of Japan (including Japanese overseas establishments) in accordance with the Information (Act No. 57 of 2003, hereinafter, "the Act"). Retained Personal Information necessary for the purpose of processing the visa application (including providing person company which you are going to travel with, or the alternative transportation compan- | ed appropriately by the Ministry of Foreign a Act on the Protection of Personal on will only be used to the extent onal information to the transportation my which you are going to travel with due |
| to unforeseen circumstances), immigration control, international cooperation and for c 69 of the Act. | |
| | parent or a legal representative can sign here |

Please indicate the relationship (e.g., signed by mother).